

Sumner County Extension Council Nominations

Name: _____

Address: _____

Phone #: _____

Email Address: _____

Program Development Committee Nominated for:

- ☐ 4-H Youth Development
- ☐ Agriculture and Natural Resources
- ☐ Family and Consumer Sciences
- ☐ Committee Development

Willing to serve on the Extension Executive Board if elected?

- ☐ Yes
- ☐ No

Please provide a brief biography of the nominee:
