2023 SUMNER COUNTY 4-H FAIR
Rabbit Pre-Entry Form

NAME:  

CLUB:  

YOUR 4-H AGE:  

Class 850 - Senior Doe (over 8 mo)
Class 851 - Senior Buck (over 8 mo)
Class 852 - Intermediate Doe (6-8 mo)
Class 853 - Intermediate Buck (6-8 mo)
Class 854 - Junior Doe (3-6 mo)
Class 855 - Junior Buck (3-6 mo)
Class 856 - Pre-Junior Doe (under 3 mo) may be used in meat pen
Class 857 - Pre-Junior Buck (under 3 mo) may be used in meat pen
Class 858 - Meat pen. Three rabbits, all one recognized breed and variety, weight between 3 - 5 pounds each and not over 70 days old.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>BREED</th>
<th>VARIETY</th>
<th>TATTOO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: 850</td>
<td>Giant Angora</td>
<td>Ruby Eyed White</td>
<td>XXXXX</td>
</tr>
</tbody>
</table>

MAXIMUM OF 5 ENTRIES

SHOWMANSHIP: (Circle one)  YES  NO
CAGE REQUESTED: (Circle one)  YES  NO

Rules:
1. A maximum of 5 entries.
2. Pre-Junior - under 3 months  
   Junior - 3-6 months  
   Intermediate - 6-8 months  
   Senior - 8 months and over
3. All rabbits must be checked in by 8:30 am.
4. All rabbits will be released at conclusion of the show.
5. Exhibitors receiving a blue ribbon must meet State fair guidelines to enter in the State Fair.
6. If there are 5 animals in a category, then a Grand & Reserve Champion can be awarded if the judge feels that quality warrents.

Must be turned into the Extension Office by June 16.
### 2023 SUMNER COUNTY 4-H FAIR

**Poultry Pre-Entry Form**

**NAME:**

**CLUB:**

**YOUR 4-H AGE:**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>BREED</th>
<th>VARIETY</th>
<th>LEG BAND #</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: 875</td>
<td>Plymouth Rock</td>
<td>Barred</td>
<td>222</td>
</tr>
</tbody>
</table>

**MAXIMUM OF 3 ENTRIES**

**SHOWMANSHIP:** (Circle one) **YES** **NO**

**CAGE REQUESTED:** (Circle one) **YES** **NO**

**Rules:**

1. A maximum of three entries.
2. All poultry should be banded to insure proper identification.
3. Young bird - born this year Old bird - born last year
4. All poultry must be checked in by 8:30 a.m.
5. All poultry will be released at conclusion of the show.
6. All chickens and turkeys must be blood tested within 90 days of county fair.
7. Exhibitors receiving a blue ribbon must meet State Fair guidelines to enter in the State Fair.
8. If there are 5 animals in a category, then a Grand & Reserve Champion can be awarded if the judge feels that quality warrants.

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**Must be turned into the Extension Office by June 16.**
2023 SUMNER COUNTY 4-H FAIR
Hand Pet Pre-Entry Form

NAME: ___________________________  CLUB: ___________________________  YOUR 4-H AGE: ______

Class 895 - Aquarium Pets
Class 896 - Cats
Class 897 - Guinea Pig, Hamster, Gerbils, Parakeets, Canary, etc.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>ANIMAL TYPE</th>
<th>NUMBER OF ANIMALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Example: 897</td>
<td>Hamster</td>
<td>1</td>
</tr>
</tbody>
</table>

**MAXIMUM OF 2 ENTRIES PER CLASS**

**Rules:**
1. Not more than two entries in any class.
2. All animals must be checked in by 8:30 a.m.
3. All animals will be released at conclusion of the show.
4. If there are 5 animals in a category, then a Grand & Reserve Champion can be awarded if the judge feels that quality warrants.
5. All animals must be in a cage, container, or kennel.

*Must be turned into the Extension Office by June 16.*