



Sheep Identification



Deadline: JUNE 15

This identification must be submitted to the Sumner County Extension Office by **June 15** of the current year to qualify the following animals for county events. A maximum of 10 animals can be listed on each form. A photo of each animal showing markings, tag number and tag in the ear must be submitted with this form, unless the tag has been visually verified to be in the ear by a County Agent or FFA Advisor.

Name: _____ Age: _____ Club: _____

Address: _____

| | Market or Breeding | Breed | Tag or Reg # | Age of Breeding Animals Yearling, Aged, 6-12 months, etc. |
|----|--------------------|-------|--------------|---|
| 1 | _____ | _____ | _____ | _____ |
| 2 | _____ | _____ | _____ | _____ |
| 3 | _____ | _____ | _____ | _____ |
| 4 | _____ | _____ | _____ | _____ |
| 5 | _____ | _____ | _____ | _____ |
| 6 | _____ | _____ | _____ | _____ |
| 7 | _____ | _____ | _____ | _____ |
| 8 | _____ | _____ | _____ | _____ |
| 9 | _____ | _____ | _____ | _____ |
| 10 | _____ | _____ | _____ | _____ |

Signatures:

Member _____ Date _____

Parent or Guardian _____ Date _____

I have visually seen the tag in the ear of the listed sheep or have attached pictures of ear tag and number visible on or before June 15 and I verify that these exhibitors are listed as official 4-H/FFA members.

FFA Advisor or County Agent _____ Date _____