

## **Sheep Identification**



**Deadline: JUNE 15** 

This identification must be submitted to the Sumner County Extension Office by **June 15** of the current year to qualify the following animals for county events. A maximum of 10 animals can be listed on each form. A photo of each animal showing markings, tag number and tag in the ear must be submitted with this form, unless the tag has been visually verified to be in the ear by a County Agent or FFA Advisor. **This is <u>NOT</u>** a **4-H Show Entry form, 4-H Show Entry forms are a separate form.** 

Name:			Age: Club:	
Addres	SS:			
_	Market or Breeding			Age of Breeding Animals Yearling, Aged, 6-12 months, etc.
1 _		Breed	Tag or Reg #	
2 _		Breed	Tag or Reg #	
3 _		Breed	Tag or Reg #	
4 _		Breed	Tag or Reg #	
5 _		Breed	Tag or Reg #	
6 _		Breed	Tag or Reg #	
7 _		Breed	Tag or Reg #	
8 _		Breed	Tag or Reg #	
9 _		Breed	Tag or Reg #	
10 _		Breed	Tag or Reg #	
Signa	tures:			
	Member_		Date	
Parent or Guardian				
			of the listed sheep or have attached pictures orify that these exhibitors are listed as official	
FFA Advisor or County Agent			Date_	