



# Bucket Calf Identification



**Deadline: JUNE 15**

This identification must be submitted to the Sumner County Extension Office by **June 15** of the current year to qualify the following animals for county events. A maximum of 10 animals can be listed on each form. A photo of each animal showing markings, tag number and tag in the ear must be submitted with this form, unless the tag has been visually verified to be in the ear by a County Agent or FFA Advisor. **This is NOT a 4-H Show Entry form, 4-H Show Entry forms are a separate form.**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_

1 Breed \_\_\_\_\_ Tag or Reg # \_\_\_\_\_

2 Breed \_\_\_\_\_ Tag or Reg # \_\_\_\_\_

3 Breed \_\_\_\_\_ Tag or Reg # \_\_\_\_\_

**Signatures:**

Member \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

I have visually seen the tag in the ear of the listed bucket calf or have attached pictures of ear tag and number visible on or before June 15 and I verify that these exhibitors are listed as official 4-H/FFA members.

FFA Advisor or County Agent \_\_\_\_\_ Date \_\_\_\_\_